



"The City With a Heart"

Kevin Chase, *Chair*
Perry Petersen, *Vice Chair*
Rick Biasotti
Mary Lou Johnson
Joe Sammut
Sujendra Mishra
Bob Marshall, Jr

AGENDA
ARCHITECTURAL REVIEW COMMITTEE SPECIAL MEETING
November 16, 2010
6:00 p.m.

Meeting location: Senior Center, 1555 Crystal Springs Road, San Bruno

Architectural Review Committee meetings are conducted in accordance with Roberts Rules of Order Newly Revised. In compliance with the Americans with Disabilities Act, individuals requiring reasonable accommodation for this meeting should notify us 48 hours prior to meeting. Notices, agendas, and records for or otherwise distributed to the public at a meeting of the Architectural Review Committee will be made available in appropriate alternative formats upon request by any person with a disability. Please make all requests to accommodate your disability to the Community Development Department 650-616-7074.

ROLL CALL - Marshall, Biasotti, Petersen

1. **NEW BUSINESS** Note: If you challenge the below actions in court you may be limited to raising only those issues you or someone else raised at the public hearing described in this agenda, or in written correspondence delivered to the Architectural Review Committee at, or prior to, the public hearing

A. 349 Taylor Avenue (APN: 020-372-090)

Environmental Determination: Categorical Exemption

Zoning: R-2

Request for a Use Permit to allow an addition which would increase the gross floor area by greater than 50% (73%), would exceed the floor area standard of .55 (.58), and would exceed 1,825 square feet of living area with a one-car garage (2,063 square feet) per Sections 12.200.030.B.1, 12.200.030.B.2, and 12.200.080.A.2 of the San Bruno Municipal Code. Mary Dunlap (Applicant) Reshma Prasad (Owner) **UP-10-023.**

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2. ADJOURNMENT

Agenda Posted Pursuant to Law on: November 12, 2010